

"Islam" is the Arabic word for submission to the will of God (Allah), the name of the religion originating in Arabia during the 7th century through the Prophet Mohammed. Followers of Islam are known as Muslims, or Moslems, and their religion embraces every aspect of life.

Beliefs

Muslims believe that individuals, societies, and governments should all be obedient to the will of Allah as it is set forth in the Koran, which they regard as the word of Allah revealed to his messenger, Mohammed.

The Koran

The Koran teaches that Allah is one and has no partners. He is the creator of all things, and holds absolute power. All persons should commit themselves to lives of grateful and praise-giving obedience to Allah, for on the day of resurrection they will be judged. Those who have obeyed Allah's commandments will dwell forever in paradise, but those who have sinned against Allah and not repented will be condemned eternally to the fires of hell. Since the beginning of creation Allah has sent prophets, including Moses and Jesus, to provide guidance necessary for the attainment of eternal reward, a succession culminating in the revelation to Mohammed of the perfect will of Allah.

Shari'a

Shari'a is the sacred law of Islam, and applies to all aspects of life, not just religious practices. It describes the Islamic way of life, and prescribes the way for a Muslim to fulfil the commands of Allah and reach heaven. There is an annual cycle of festivals, including *Hijra*, the beginning of the Islamic year, and *Ramadan*, the month during which Muslims fast during the daylight hours. There is no organized priesthood, but great respect is accorded the *Hashim* family, descendants of Mohammed, and other publicly acknowledged holy men, scholars, and teachers, such as *mullahs* and *ayatollahs*.

Groupings

There are two basic groups within Islam. *Sunni* Muslims are in the majority, and they recognize the first four caliphs as Mohammed's legitimate successors. The *Shiites* comprise the largest minority group, and regard the *Imam* as the principal religious authority. There are over 700 million Muslims throughout the world.

Ramadan

Ramadan is the ninth month of the Muslim calendar. It is during this month that Muslims observe the Fast of *Ramadan*. Dates for *Ramadan* 2006 (or the Islamic year of 1427) are **24 September** thru **23 October**.

Fasting - Ramazan

Fasting is one of the Five Pillars of the religion of Islam and one of the highest forms of Islamic worship. Abstinence from earthly pleasures and curbing evil intentions and desires is regarded as an act of obedience and submission to God as well as atonement for sins, errors, and mistakes. Called *Ramadan* (or *Ramazan*), Muslims fast during this holy month from the moment when it first starts to get light until sunset. Muslims fast as an act of faith and worship towards Allah, seeking to suppress their desires and increase their spiritual piety. Fasting together as a worldwide community - *Ummah* - affirms the brotherhood and equality of man before Allah.

Fasting helps one to experience how a hungry person feels and what it is like to have an empty stomach. It teaches one to share the sufferings of the less fortunate. Muslims believe that fasting leads one to appreciate the bounties of Allah, which are usually taken for granted - until they are missed!

Throughout the day Muslims are encouraged to go out of their way to help the needy, both financially and emotionally. Some believe that a reward earned during this month is multiplied 70 times and more. For this reason, Ramadan is also known as the month of charity and generosity.

To a Muslim, fasting not only means abstaining from food, but also refraining from all vice and evils committed consciously or unconsciously. It is believed that if one volunteers to refrain from

lawful foods and sex, they will be in a better position to avoid unlawful things and acts during the rest of the year.

After 30 days of fasting, the end of the month of *Ramadan* is observed with a day of celebration, called *Eid-ul-Fitr*. On this day, Muslims gather in one place to offer a prayer of thanks. It is traditional to wear new clothes, visit friends and relatives, exchange gifts, eat delicious dishes prepared for this occasion, and wait patiently for the next year

The Five Pillars of Islam are:

- 1. Reciting the two-fold Creed (*shahada*) (profession of faith) 'There is no God but Allah' and 'Muhammad is his prophet' (or 'Muhammad is the Messenger of God').
- 2. Prayer (salat) At five set-times a day while facing towards the city of Mecca.
- 3. Alms-giving (*sakat*) (*zakat* means 'purification', an act of worship) Both obligatory and voluntary giving to the poor.
- 4. Fasting (saum) Especially during the 'holy' month of *Ramadan*.
- 5. Pilgrimage (*hajj*) At least once in a lifetime to Mecca, Saudi Arabia if at all possible, known as *The Hajj*.

The pilgrims who came to Mecca should walk around *Ka'aba* ("Cube") seven times, kissing and touching the Black Stone. The Black Stone was a meteorite to which great religious significance was attached even before Muhammad was born. Muhammad simply adopted this pagan practice and it became the "Islamic" pilgrimage of "*Hajj*" - one of the pillars of Islam today.



The Kaa'ba



No guarantee

While a Muslim may observe each of these pillars there is still no guarantee of salvation. Islam is based on a religion of self-righteousness. Muslims often think about the Day of Judgement where they believe Allah (or an angel) will take a balance and weigh each person's deeds. His hope is that his good deeds will outweigh his bad deeds, but even then Allah's judgement is based solely on Allah's will - not on justice.

Another interpretation is that man's deeds are written in a book and on the Day of Judgement Allah will open the book and the sum of a man's account will be placed in either his right or left hand. The only sure way to paradise is to die as a martyr during an Islamic Holy War, *Jihad*.

Muhammad

Muhammad is Islam's highest prophet, but the Qur'an also speaks often of Jesus, also known as *Isa*. The Qur'an also refers to Jesus as *Kalimat* Allah, which means The Word of God. Muslims do not believe in Jesus death on the cross, His resurrection and in His deity. Although Jesus is the second highest prophet in Islam, the *Isa* of the Qur'an is only one prophet among 124,000.

The Law

Islam incorporates rules for every aspect of life. Within the Qur'an and the *Hadith's* there is instruction for every detail of a Muslim's daily life. The *Shari'a* - the sacred law of Islam, applies to all aspects of life, not just religious practices. It describes the Islamic way of life, and prescribes the way for a Muslim to fulfil the commands of God and reach heaven.

Mecca, Saudi Arabia

Countless millions of Muslims, men and women from the four corners of the earth, have made the pilgrimage to Mecca, Saudi Arabia, the birthplace of Islam. In carrying out this journey they fulfil one of the five "pillars" of Islam (or central religious duties of a believer). The Prophet Mohammed said, "He who performs the *Hajj* with no obscenity or evil practices will come out as a newly born baby free from all sins". For the Muslims, the pilgrimage is therefore much more than something to be done. It is a sacred and revered journey. Yet without it they have less chance of getting into paradise.

Preparation

Before setting out a pilgrim should redress all wrongs, pay all debts and plan to have enough funds for his own journey and for the maintenance of his family while he is away. Certain Governments even allocate funds to assist pilgrims. Many religious rites are performed according to the Qur'an and tradition. The pictures we usually see are of a great throng of humanity circling the *Kaa'ba* (a cubical structure made of stone). Their circling of the *Kaa'ba*, the symbol of God's oneness, implies that all human activity must have God at its centre. It also symbolizes the unity of God and man. It is circled seven times and a prayer is recited each time round. According to some traditions, the *Kaa'ba* is the sole remnant of the original structure built by Abraham and Ishmael. While making their circuits pilgrims may kiss or touch the black stone. Perhaps the single most important reason for kissing the stone is that Mohammed did so.

Stoning of Satan

Another rite is 'The Stoning of Satan'. According to the Qur'an, Satan tempted Abraham and Ishmael three times to stop the sacrifice. Each time they responded by throwing stones at Satan. As pilgrims throw seven pebbles at the three pillars, they remember the story of Satan's attempt to persuade Abraham to disregard God's command to sacrifice Ishmael. Throwing the pebbles is symbolic of a humans' attempt to cast away evil and vice, the number seven symbolising infinity.

Praying Correctly

Muslims are supposed to pray five times a day at specific times while facing the direction of Mecca in Saudi Arabia. Muslim prayer is formal and ritualistic yet many Muslims do make every effort to be sincere and upright in performing their prayers. Muslim prayer is characterised by rules of respect and attitudes of politeness towards Allah. (Please note that all Arab speakers use this word for God — whether Christian or Muslim, though their ideas of God are significantly different.)

"Praying correctly and at the appropriate time is one of the greatest indications of (Muslim) faith and a great sign of true religion". 1. Prayer is to be done with heart and body cleanliness, with cleanness of clothing and in a ceremonially clean place. The washing of the hands, nose, face, forearms, ears, and feet in preparation for Muslim prayer is important.

The words

Muslims place very strong emphasis on the exact postures and the words of their prayers (which are always in Arabic). Almost all Muslim prayer is concerned with reciting specific phrases from memory. In the course of the five regular prayer times a Muslim will prostrate himself before Allah a total of 34 times and he will repeat the following phrases:

"Allah is greater"

"Praised be my mighty Lord"

"Allah hears the one who praises him"

He will also recite the "Al-Fatiha" or another text from the Qur'an 17 times, the "Shadada" (Islamic creed), and the greeting of peace to all Muslims.



Vocabulary:

Page 1:

Submission underkastelse

Originating grundlæggende

Embraces omfatte

Obedient lydig

Resurrection genoplivelse/opstandelse

Dwell opholde sig ved/bo

Repented angret/fortrudt

Condemned fordømme/dome

Guidance vejledning

Attainment evne/talent

Reward belønning

Succession efterfølgere

Revelation åbenbaring

Applies anvendes

Prescribes hævde

Priesthood præsteskab/gejstlighed

Descendant efterkommere

Page 2:

Acknowledged anerkendte

Scholar videnskabsmænd

Caliphs Kalif (gejstlige overhoveder I den muslimske verden)

Legitimate lovlig

Successors efterfølgere

Pillars søjler

Abstinence afholdenhed

Curbing styre/kontrollere

Desires lyster/begær

Atonement soning

Suppress undertrykke

Piety fromhed

Affirms erklære/bekræfte

Fortunate lykkelig/heldig

Appreciate værdsætte

Bounties gavmildhed

Encouraged opmuntre

Page 3:

Abstaining afholde sig fra

Refraining lade være med

Vice fejl

Consciously bevidst

Delicious lækker

Dishes ret (mad)

Occasion anledning

Patiently tålmodigt

Creed trosbekendelse

Purification renselse (for synd)

Meteorite meteorsten

Significance vigtighed

Pagan hedensk

Page 4:

Righteousness retfærdighed

Deeds gerning

Solely udelukkende

Interpretation forklaring/fortolkning

Martyr martyr/offer (person, der lider døden for en sag)

Deity guddommelighed

Incorporates forbindes med

Countless utallig

Birthplace fødested

Obscenity uanstændighed

Sacred hellig

Revered æret

Page 5:

Redress genoprette, råde bod på

Debts gæld

Funds kapital

Maintenance kostpenge

Allocate tildele/bevilige

Rite ceremoni

Throng skare/folk

Oneness enhed

Recited fremsagt

Remnant rest/levning

Circuits rundrejser

Rite ceremoni

Pebbles småsten

Persuade overtale/overbevise

Disregard ligegyldighed

Effort anstrengelse

Sincere oprigtig

Appropriate passende

Page 6:

Postures attitude

Concerned angående

Prostrate bøje sig dybt/kaste sig i støvet